



MOHANLAL SUKHADIA UNIVERSITY, UDAIPUR-313039
(NAAC Accredited 'A' Grade State University)

Estate Office

Fax (0)+912942471900

No. EO/MLSU/L.Tender/2018-19/324

Dated : 05.03.2019

Nirman Bhawan

LIMITED TENDER NOTICE-18

Limited Tenders are invited by the undersigned on behalf of the Hon'ble Vice Chancellor, Mohan Lal Sukhadia University, Udaipur from the registered & experienced contractors, Authorized Dealers of required category as per Govt. Rules for the under mentioned works on **13 -03-2019** before **11.00 a.m.** The tender will be opened at **03.00 P.M.** on the same day in the presence of the present contractors. The detailed specifications and conditions may be obtained from the office of the University Engineer, Estate Office, M.L.S.U., Udaipur on any working day up to **13 -03-2019** before **10.00 a.m.** The undersigned reserves the right to cancel any tender without assigning any reason. In case if holiday declared on the above mentioned dates the tender work will be done on the next working day. The contractor registered in other Govt. Departments shall have to submit proof of registration, experience etc. at the time of request for issuing the tender form. After opening of the tender the lowest tenderer shall have to deposit the Earnest Money either in Cash, Bank Draft in favour of the University Engineer, M.L.S.U., Udaipur or NEFT in the undersigned account otherwise the tender will not be considered.

(i) Name of Bank:- **I.C.I.C.I. Bank** (ii) Bank Branch :- **University Campus, Udaipur**

(iii) D.D.O. Name:- **Estate Officer, M.L.S. UNIVERSITY, UDAIPUR (Raj.)**

(iv) Current Account No.:- **694205000062** (v) IFSC Code:- **ICIC 0006942**

S. No.	Name of work	Approx. Cost Rs.	Earnest Money Rs.		Tender Fee Rs. (including GST 18%)	Completion Period
			2%	½ %		
1.	S/F of Aqualyze water softener (automatic) of regin capacity 200 liters at V.C.Residence	95000/-	1900	475	118	7 Days


ASSISTANT ENGINEER

Copy to:-

1. The P.S. to V.C., M.L.S.U., Udaipur for kind perusal of Hon'ble V.C.
2. The Comptroller, M.L.S.U., Udaipur for kind information
3. The Member of Furnishing committee for V.C.Residence.
4. J.En.,SSF, E.O., M.L.S.U., Udaipur for N/A.
5. Ar.I,II, E.O., M.L.S.U., Udaipur for N/A. Ar.(I) will monitor the tender work & report progress time to time.
6. Contractor's association, P.W.D. Udaipur, Concerned Firms.
7. Notice Board.


ASSISTANT ENGINEER